

MINUTES
URBAN CORPS OF SAN DIEGO COUNTY CHARTER SCHOOL
BOARD OF DIRECTORS MEETING

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Meeting ID: 838 7958 6769

Public Hearing

Local Control Accountability Plan (LCAP)

December 5, 2022 at 9 a.m.

NOTE: In compliance with the Americans with Disabilities Act if you need special assistance to participate in the meeting, please contact the Urban Corps of San Diego County 48 hours prior to the meeting at (619)235-6884.

Full agenda packets are available for the public to review at the Urban Corps of San Diego County Charter School in San Diego, CA.

ON THE WEB: Agendas may be viewed at <https://www.urbancorpscharter.com/>

**PLEDGE OF ALLEGIANCE/
CALL TO ORDER:**

The meeting is called to order at 9:01 a.m.

MEMBERS PRESENT:

Dr. Michele Marcus, Karen Ludwig, Dr. Randy Ward, and John Mendez

MEMBERS ABSENT:

Atousa Monjazeab

UCCS STAFF PRESENT:

Dan Thomas and Anne Bernstein

*In accordance with the law, the public and Board are hereby given notice that a tape recording of today's meeting is being made. This recording is to assist in the completion of the minutes. It is **NOT** a transcript of the meeting and may be disposed of in 30 days. The official transcript of this meeting will continue to be the adopted minutes.*

PUBLIC COMMENT:

It is appropriate for the public to address the Urban Corps Charter School (UCCS) Board regarding items of public interest within the jurisdiction of the board before or during the Board's consideration of the items. Time allowed may be limited to three minutes per item. If a large number wish to speak on a specific item, the board may limit total input to 30 minutes on any item. Individuals or groups may address the board on items not listed on the agenda; however, no action can or will be taken on the unlisted items. Unless otherwise determined by the board, each person is limited to five minutes. Further, Education Code §35145.5 also establishes the right of the public to place items on the agenda directly relating to business of the UCCS Board of Directors. Agenda requests must be made in writing ten days prior to board meetings.

PUBLIC HEARING

Urban Corps Charter School invites the audience to comment on the Learning Control Accountability Plan (LCAP). This document is also available for the public to review at the Urban Corps of San Diego County Charter School in San Diego, CA. Please contact Helena McLaughlin, Director of Academics @ 619-235-6884 or visit <https://www.urbancorpscharter.com/>

- Dr. Marcus asks for a motion to open the Public Hearing
- Dr. Ward motions, Ms. Ludwig seconds. Motion passes

- Dr. Marcus asks if there are any members of the public present who wish to comment on the Learning Control Accountability Plan (LCAP)
- Hearing none, Dr. Marcus repeats the question.
- Hearing none, Dr. Marcus asks for a motion to close the Public Hearing
- Dr. Ward motions, Mr. Mendez seconds. Motion passes.

**CLOSE
PUBLIC HEARING:**

Dr. Marcus closes the public hearing at 9:07 a.m.

ADJOURNMENT:

Meeting is adjourned at 9:08 a.m.