

MINUTES
URBAN CORPS OF SAN DIEGO COUNTY CHARTER SCHOOL
BOARD OF DIRECTORS MEETING
3127 Jefferson Street, San Diego, CA 92110
Meeting ID: 838 7958 6769
Tuesday October 10, 2023 – 9:30 a.m.

NOTE: In compliance with the Americans with Disabilities Act if you need special assistance to participate in the meeting, please contact the Urban Corps of San Diego County 48 hours prior to the meeting at (619)235-6884.

Full agenda packets are available for the public to review at the Urban Corps of San Diego County Charter School in San Diego, CA.

ON THE WEB: Agendas may be viewed at <https://www.urbancorpscharter.com/>

**PLEDGE OF ALLEGIANCE/
CALL TO ORDER:** The meeting was called to order at 9:35 a.m.

MEMBERS PRESENT: Atousa Monjazebe, John Mendez, and Karen Ludwig

MEMBERS ABSENT: Jill Klemaske

UCCS STAFF PRESENT: Dan Thomas, Anne Bernstein, & Dr. Stacey Adler

GUESTS/UCO STAFF PRESENT:

*In accordance with the law, the public and Board are hereby given notice that a tape recording of today's meeting is being made. This recording is to assist in the completion of the minutes. It is **NOT** a transcript of the meeting and may be disposed of in 30 days. The official transcript of this meeting will continue to be the adopted minutes.*

PUBLIC COMMENT: It is appropriate for the public to address the Urban Corps Charter School (UCCS) Board regarding items of public interest within the jurisdiction of the board before or during the Board's consideration of the items. Time allowed may be limited to three minutes per item. If a large number wish to speak on a specific item, the board may limit total input to 30 minutes on any item. Individuals or groups may address the board on items not listed on the agenda; however, no action can or will be taken on the unlisted items. Unless otherwise determined by the board, each person is limited to five minutes. Further, Education Code §35145.5 also establishes the right of the public to place items on the agenda directly relating to business of the UCCS Board of Directors. Agenda requests must be made in writing ten days prior to board meetings.

REPORTS: **THE BOARD MAY, IF TIME PERMITS, TAKE BOARD REPORTS AND SUPERINTENDENT'S REPORT AT ANY TIME DURING THE MEETING AND NOT AT A SPECIFIC TIME.**
There will be no board discussion except to ask questions or refer matters to staff, and no action will be taken unless listed elsewhere on the agenda or on a subsequent agenda:

CONSENT AGENDA: All consent agenda items for the URBAN CORPS CHARTER SCHOOL BOARD OF DIRECTORS are considered to be routine and will be enacted by one motion unless a board member requests separate action on a specific item. Approval recommended on all items listed:

1. Approval of September 8, 2023 Meeting Minutes

Ms. Monjazez asked for a motion to approve the September meeting minutes. Mr. Mendez motioned. Ms. Monjazez seconded. Motion passed.

OLD BUSINESS: None

NEW BUSINESS:

1. Action Item—Discuss and Approve Executive Director salary
Ms. Monjazez motioned to approve the Executive Director salary to step 18 for the 2023-24 school year. Ms. Ludwig seconded. Motion passed.
2. Action Item—Approval of an additional step in salary for all staff for the 2023-24 school year
Ms. Monjazez asked for a motion to approve a one-step salary increase for all staff for the 2023-24 school year. Mr. Mendez motioned. Ms. Monjazez seconded. Motion passed.

INFORMATIONAL ITEMS: Local Indicator Presentation
Mr. Thomas presented the Local Indicator Report founded on the seven LCFF priorities for FY 2022-23 as follows:

LCFF Priority 1:
Appropriately Assigned Teachers
Access to Curriculum-Aligned Instructional Materials
Safe, Clean & Functioning School Facilities

LCFF Priority 2:
Implementation of State Academic Standards

LCFF Priority 3:
Parent Engagement

LCFF Priority 4:
Building Partnerships for Student Outcomes

LCFF Priority 5:
Seeking Input for Decision Making

LCFF Priority 6:
School Climate

LCFF Priority 7:
Access to a Broad Course of Study

EXECUTIVE DIRECTOR REPORT: The Executive Director, Dan Thomas, will report on activities and other matters. There will be no discussion except to ask questions and no action will be taken.

There was no Executive Director Report

SUPERINTENDENT'S REPORT: Dr. Stacey Adler will report on behalf of Mono County School District. There will be no discussion except to ask questions and no action will be taken.

There was no Superintendent Report

BOARD MEMBERS' REPORTS: Board members may report about various matters; however, there will be no discussion except to ask questions. No action will be taken unless listed on a subsequent agenda item.

There was no Board Member Report

ADJOURNMENT: The meeting was adjourned at 10:20 a.m.

