



URBAN CORPS CHARTER SCHOOL

FOR IMMEDIATE RELEASE

Urban Corps Charter School today announced an amendment to its policy for serving meals to students under the National School Lunch / School Breakfast *Programs* for the 2019-2020 school year. All students will be served lunch and breakfast at no charge at the following Urban Corps Charter School sites:

- Urban Corps of San Diego County: 3127 Jefferson Street, San Diego CA 92110
- California Conservation Corps, National City: 401 W 35th St A, National City, CA 91950: “serving lunch only”

For additional information please contact: ***Urban Corps Charter School, Attention: Myrna Contreras, Director of Student Services, 3127 Jefferson Street San Diego, CA 92110, (619) 235-6884 ext 3513, mcontreras@urbancorps.org***

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(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.