

**AGENDA**  
**URBAN CORPS OF SAN DIEGO COUNTY CHARTER SCHOOL**  
**BOARD OF DIRECTORS MEETING**  
**3127 Jefferson Street, San Diego, CA 92110**  
**Meeting ID: 838 7958 6769**  
**Public Hearing**  
**Local Control Accountability Plan (LCAP)**  
**June 23, 2023 at 9 a.m.**

**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in the meeting, please contact the Urban Corps of San Diego County 48 hours prior to the meeting at (619)235-6884.

Full agenda packets are available for the public to review at the Urban Corps of San Diego County Charter School in San Diego, CA.

**ON THE WEB:** Agendas may be viewed at <https://www.urbancorpscharter.com/>

**TELECONFERNING INFORMATION:**  
**Meeting by phone; 619-235-6884**

**PLEDGE OF ALLEGIANCE/  
CALL TO ORDER:**

**MEMBERS PRESENT:**

**MEMBERS ABSENT:**

**UCCS STAFF PRESENT:**

*In accordance with the law, the public and Board are hereby given notice that a tape recording of today's meeting is being made. This recording is to assist in the completion of the minutes. It is **NOT** a transcript of the meeting and may be disposed of in 30 days. The official transcript of this meeting will continue to be the adopted minutes.*

**PUBLIC COMMENT:** It is appropriate for the public to address the Urban Corps Charter School (UCCS) Board regarding items of public interest within the jurisdiction of the board before or during the Board's consideration of the items. Time allowed may be limited to three minutes per item. If a large number wish to speak on a specific item, the board may limit total input to 30 minutes on any item. Individuals or groups may address the board on items not listed on the agenda; however, no action can or will be taken on the unlisted items. Unless otherwise determined by the board, each person is limited to five minutes. Further, Education Code §35145.5 also establishes the right of the public to place items on the agenda directly relating to business of the UCCS Board of Directors. Agenda requests must be made in writing ten days prior to board meetings.

**PUBLIC HEARING** Urban Corps Charter School invites the audience to comment on the Learning Control Accountability Plan (LCAP). This document is also available for the public to review at the Urban Corps of San Diego County Charter School in San Diego, CA. Please contact Helena McLaughlin, Director of Academics @ 619-235-6884 or visit <https://www.urbancorpscharter.com/>

**OPEN**  
**PUBLIC HEARING:** Board president will open the Public Hearing

**CLOSE**  
**PUBLIC HEARING:** Board President will close the Public Hearing

**ADJOURNMENT:** Board President will adjourn the Public Hearing