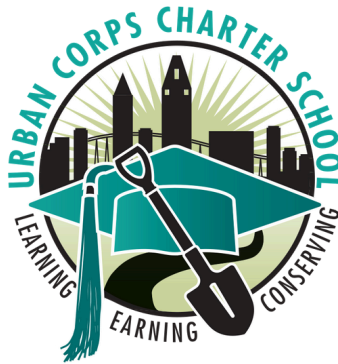


Updated 04-24-2025



FOR IMMEDIATE RELEASE

Urban Corps Charter School today, July 18th 2024, announced an amendment to its policy for serving meals to students under the National School Lunch and School Breakfast Programs for the 2024-2025 school year. As a result of the school's participation in the Community Eligibility Provision, all students will be served lunch and breakfast at no charge at the following sites:

- *Urban Corps of San Diego County*
- *California Conservation Corps San Diego, National City Campus*

For additional information please contact: Myrna Contreras, *Director of Student Services*,
3127 Jefferson St. San Diego, CA 92110, (619) 235-6884 mcontreras@uccharter.org

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1. mail:
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW, Mail Stop 9410
Washington, D.C. 20250-9410;
2. fax:
202-690-7442; or
3. email:
Program.Intake@usda.gov.

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