

**MINUTES  
URBAN CORPS OF SAN DIEGO COUNTY CHARTER SCHOOL  
BOARD OF DIRECTORS MEETING**

<https://us04web.zoom.us/j/79925303627?pwd=WkJwempyUWNMVk9LeFdUbjAyb2tidz09>

**Meeting ID: 799 2530 3627**

**Passcode: 1hu0UX**

**SPECIAL MEETING**

**July 24th, 2020 – 10:30 a.m.**

**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in the meeting, please contact the Urban Corps of San Diego County 48 hours prior to the meeting at (619) 235-6884.

Full agenda packets are available for the public to review at the Urban Corps of San Diego County Charter School in San Diego, CA.

**ON THE WEB:** Agendas may be viewed at [www.urbancorpssd.org](http://www.urbancorpssd.org)

**PLEDGE OF ALLEGIANCE/  
CALL TO ORDER:** 10:30 am

**MEMBERS PRESENT:** Atousa Monjazebe, John Mendez, Randolph Ward

**MEMBERS ABSENT:** Michele Marcus, Karen Ludwig

**UCCS STAFF PRESENT:** Dan Thomas, Jennifer Weston, Lisa Tomas

**GUESTS/UCO STAFF PRESENT** None

**PUBLIC COMMENT:** It is appropriate for the public to address the Urban Corps Charter School (UCCS) Board regarding items of public interest within the jurisdiction of the board before or during the Board's consideration of the items. Time allowed may be limited to three minutes per item. If a large number wish to speak on a specific item, the board may limit total input to 30 minutes on any item. Individuals or groups may address the board on items not listed on the agenda; however, no action can or will be taken on the unlisted items. Unless otherwise determined by the board, each person is limited to five minutes. Further, Education Code §35145.5 also establishes the right of the public to place items on the agenda directly relating to business of the UCCS Board of Directors. Agenda requests must be made in writing ten days prior to board meetings.

**REPORTS:** **THE BOARD MAY, IF TIME PERMITS, TAKE BOARD REPORTS AND SUPERINTENDENT'S REPORT AT ANY TIME DURING THE MEETING AND NOT AT A SPECIFIC TIME.**

There will be no board discussion except to ask questions or refer matters to staff, and no action will be taken unless listed elsewhere on the agenda or on a subsequent agenda.

**CONSENT AGENDA:** N/A

**OLD BUSINESS:** NONE

**NEW BUSINESS:** 1. Action Item - Approval of adjusted school calendar for 2020/2021 School Year  
Atousa motioned to approve the adjusted school calendar for the 2020/2021 school year which was seconded by Dr. Randy Ward and approved unanimously.

**INFORMATIONAL** NONE

**ITEMS:**

**PRINCIPAL'S REPORT:** NONE

**SUPERINTENDENTS** NONE

**REPORT:**

**BOARD MEMBERS'** None

**REPORTS:**

**ADJOURNMENT:** 10:38 am

